## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

|   | language   | m.                        |                    |                            |                 |  |  |  |
|---|--|---------------------------|--------------------|----------------------------|-----------------|--|--|--|
| I. RE   | EGISTRATION AND OTHE   | R DETAILS                 |                    |                            |                 |  |  |  |
| (i) <b>*</b> Co                                 | orporate Identification Number (CI   | <b>N</b> ) of the company | U74999             | PDL2019PTC356635           | Pre-fill        |  |  |  |
| Glo   | obal Location Number (GLN) of the  | e company                 |                    |                            |                 |  |  |  |
| * Permanent Account Number (PAN) of the company |  |                           |                    | ABCCS8388R                 |                 |  |  |  |
| (ii) (a)  | Name of the company  |                           | TALBO <sup>-</sup> | TALBOTFORCE SERVICES PRIVE |                 |  |  |  |
| (b)   | Registered office address  |                           |                    |                            |                 |  |  |  |
| 1<br>]<br>}                                     | UNIT NO. 305-310, PLOT NO 9, 10 &<br>NEHRU PLACE NA<br>DELHI<br>South Delhi<br>Delhi | 11 VARDHMAN TRADE CENTRE  |                    |                            |                 |  |  |  |
| (c)   | *e-mail <b>ID</b> of the company   |                           | compa              | nysecretary@talbotforc     |                 |  |  |  |
| (b)   | *Telephone number with STD co  | de                        | 01166181200        |                            |                 |  |  |  |
| (e)   | Website  |                           |                    |                            |                 |  |  |  |
| (iii)   | Date of Incorporation  |                           | 24/10/2019         |                            |                 |  |  |  |
| (iv)  | Type of the Company  | Category of the Company   |                    | Sub-category of the        | Company         |  |  |  |
|   | Private Company  | Company limited by sha    | ares Indian Non-Go |                            | ernment company |  |  |  |
| (v) <b>W</b> he                                 | ether company is having share ca   | pital                     | Yes                | ○ No                       |                 |  |  |  |

Yes

No

| (vii) *Fina          | ncial year Fro                 | m date 01/04     | /2022              | ا (ر               | OD/MM/YYYY                   | ) T  | o date                           | 3/202         | 23 (D         | D/Mi  | M/YYYY)                      |
|----------------------|--------------------------------|------------------|--------------------|--------------------|------------------------------|------|----------------------------------|---------------|---------------|-------|------------------------------|
|                      | _                              | general meeting  | X 9476.000 1878    | ] ,-               |                              | Yes  | ○ No                             | 3/20/         | -5            |       |                              |
| (a) <b>I</b> F       | yes, date of f                 | agm [            | 29/09/2023         |                    |                              |      |                                  |               |               |       |                              |
| (b) <b>D</b>         | ue date of AG                  | im [             | 30/09/2023         |                    |                              |      |                                  |               |               |       |                              |
|                      |                                | xtension for AG  | _                  |                    |                              | _    | Yes                              | По            |               |       |                              |
| II. PRIN             | CIPAL BUS                      | SINESS ACT       | IVITIES OF         | ТН                 | E COMPAN                     | NΥ   |                                  |               |               |       |                              |
| <b>*</b> □           | umber of busi                  | ness activities  | 1                  |                    |                              |      |                                  |               |               |       |                              |
| S.No                 | Main<br>Activity<br>group code | Description of ( | Nain Activity gr   | oup                | Business<br>Activity<br>Code | Des  | cription of Bus                  | iness         | Activity      |       | % of turnover of the company |
| 1                    | n                              | Support servic   | e to Organizatio   | ns                 | ns                           | F    | Housekeeping &                   | main          | tenance servi | ce    | 97.78                        |
| S.No                 | -                              | which informa    | CID / FC           |                    |                              | ldin | g/ Subsidiary/F<br>Joint Venture |               | ate/ % (      | of sh | ares held                    |
| 1                    |                                |                  |                    |                    |                              |      |                                  |               |               |       |                              |
| IV. SHAI             | RE CAPITA                      | AL, DEBENT       | URES AND (         | ОТІ                | HER SECU                     | RIT  | TIES OF TH                       | E CC          | MPANY         |       |                              |
| (i) *SHAR            | E CAPITAL                      |                  |                    |                    |                              |      |                                  |               |               |       |                              |
| (a) Equity           | j share capita                 | I                |                    |                    |                              |      |                                  |               |               |       |                              |
|                      | Particula                      | rs               | Authorised capital |                    | lssued<br>capital            |      | Subscribed<br>capital            | t             | Paid up cap   | ital  |                              |
| Total nun            | nber of equit <u>u</u>         | j shares         | 500,000            |                    | 350,000                      |      | 350,000                          |               | 350,000       |       |                              |
| Total amo<br>Rupees) | ount of equit <u>u</u>         | y shares (in     | 5,000,000          |                    | 3,500,000                    |      | 3,500,000                        |               | 3,500,000     |       |                              |
| Number               | of classes                     |                  |                    |                    | 1                            |      |                                  |               |               |       |                              |
| EQUITY               | Clas                           | s of Shares      |                    | <b>A</b> ut<br>cap | :horised<br>ital             |      | ved<br>pital                     | Subs<br>capit | cribed<br>al  | Paid  | up capital                   |
| Number o             | f equity share                 | 25               |                    | 500                | 0,000                        | 35   | 50,000                           | 350,          | 000           | 350   | ,000                         |

| Nominal value per share (in rupees)       | 10        | 10        | 10        | 10        |
|---|-----------|-----------|-----------|-----------|
| Total amount of equity shares (in rupees) | 5,000,000 | 3,500,000 | 3,500,000 | 3,500,000 |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid-up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                     | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                     | 0               |

| Nl                | _          |
|-------------------|------------|
| Number of classes | <b>[</b> 0 |

| Class of shares                               | O | I C C II J I I C II | Subscribed capital | Paid up capital |
|---|---|---------------------|--------------------|-----------------|
| Number of preference shares                   |   |                     |                    |                 |
| Nominal value per share (in rupees)           |   |                     |                    |                 |
| Total amount of preference shares (in rupees) |   |                     |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | ımber of sh | ares   | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|--------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total  |                            |                            |                  |
| At the beginning of the year                  | 350,000  | 0           | 350000 | 3,500,000                  | 3,500,000                  |                  |
| Increase during the year                      | 0        | 0           | 0      | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0        | 0           | 0      | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0        | 0           | 0      | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0           | 0      | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0      | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0        | 0           | 0      | 0                          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0        | 0           | 0      | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0           | 0      | 0                          | 0                          | 0                |

| 0 0 0 | 0 0    | 0         | 0         | 0       |
|-------|--------|-----------|-----------|---------|
| 0     |        | 0         |           |         |
| 0     |        | 0         | , !       |         |
| 0     | 0      |           | 0         | 0       |
| 8226  | 1.0    | 0         | 0         | 0       |
|       | 0      | 0         | 0         | 0       |
| 0     | 0      | 0         | 0         | 0       |
|       |        |           |           |         |
| 0     | 350000 | 3,500,000 | 3,500,000 |         |
|       |        |           |           |         |
| 0     | 0      | 0         | 0         |         |
| 0     | 0      | 0         | 0         | 0       |
| 0     | 0      | 0         | 0         | 0       |
| 0     | 0      | 0         | 0         | 0       |
|       |        |           |           |         |
| 0     | 0      | 0         | 0         | 0       |
| 0     | 0      | 0         | 0         | 0       |
|       | 0      | 0         | 0         | 0       |
| 0     | 0      | 0         | 0         | 0       |
| 0     |        |           |           |         |
|       | I .    |           |           |         |
| -     |        |           |           | 0 0 0 0 |

| (ii) Details of stock split/consolidation | during the year (fo | r each class of shares) |
|---|---------------------|-------------------------|

ISIN of the equity shares of the company

| 72 |  |  |  |
|----|--|--|--|
| 0  |  |  |  |

| Class of   | shares                    |           | (i)     |                   |         | (ii)                |          |       | (iii)           |         |
|--|---------------------------|-----------|---------|-------------------|---------|---------------------|----------|-------|-----------------|---------|
| Before split /                                     | Number of shares          |           |         |                   |         |                     |          |       |                 |         |
| Consolidation                                      | Face value per share      |           |         |                   |         |                     |          |       |                 |         |
| After split /                                      | Number of shares          |           |         |                   |         |                     |          |       |                 |         |
| Consolidation                                      | Face value per share      |           |         |                   |         |                     |          |       |                 |         |
| (iii) Details of share of the first return at      |                           |           |         |                   |         |                     | nancia   | ıl ye | ar (or in the   | case    |
| 20/20/20   | ided in a CD/Digital Med  | dia]      |         | $\circ$           | Yes     | <ul><li>Γ</li></ul> | lo       | 0     | Not Applicable  |         |
| Separate sheet atta                                | ached for details of tran | sfers     |         | 0                 | Yes     | <ul><li>T</li></ul> | lo       |       |                 |         |
| Note: In case list of trans<br>Media may be shown. | fer exceeds 10, option f  | or submis | sion a  | s a separa        | te shee | t attachm           | ent or s | ubmi  | ssion in a CD/I | Digital |
| Date of the previous                               | annual general meeti      | ng        |         |                   |         |                     |          |       |                 |         |
| Date of registration (                             | of transfer (Date Monl    | th Year)  | 01/     | 08/2022           |         |                     |          |       |                 |         |
| Type of transfe                                    | Equity Shares             | 1 - Eq    | uity, 2 | - Prefere         | nce Sh  | ares,3 -            | Debenti  | ures, | 4 - Stock       |         |
| Number of Shares/ D<br>Units Transferred           | ebentures/ 70,000         |           |         | Amount<br>Debentu |         |                     | 700,00   | 00    |                 |         |
| Ledger Folio of Trans                              | sferor                    | 04        |         |                   |         |                     |          |       |                 |         |
| Transferor's Name                                  | SARDA                     |           |         |                   |         |                     | NEETIS   | Н     |                 |         |
|  | Surname                   |           |         | middle            | name    |                     |          | fi    | rst name        | 1       |
| Ledger Folio of Transferee 06                      |                           |           |         |                   |         |                     |          |       |                 |         |

| Transferee's Name                         | SARDA                         |  | NEETA                 |  |  |  |
|---|-------------------------------|--|-----------------------|--|--|--|
|   | Surname                       | middle name                                  | first name            |  |  |  |
| Date of registration o                    | of transfer (Date Month Year) | 25/11/2022                                   |                       |  |  |  |
| Type of transfe                           | Equity Shares 1 - Eq          | quity, 2- Preference Shares,3 -              | Debentures, 4 - Stock |  |  |  |
| Number of Shares/ Do<br>Units Transferred | ebentures/ 10,500             | Amount per Share/<br>Debenture/Unit (in Rs.) | 105,000               |  |  |  |
| Ledger Folio of Trans                     | iferor 02                     |  |                       |  |  |  |
| Transferor's Name                         | BINANI                        |  | SAUMYA                |  |  |  |
|   | Surname                       | middle name                                  | first name            |  |  |  |
| Ledger Folio of Transferee 01             |                               |  |                       |  |  |  |
| Transferee's Name                         | BINANI<br>Surname             | middle name                                  | HARSH<br>first name   |  |  |  |
| Date of registration o                    | of transfer (Date Month Year) |  |                       |  |  |  |
| Type of transfe                           | 1 - Eq                        | quity, 2- Preference Shares,3 -              | Debentures, 4 - Stock |  |  |  |
| Number of Shares/ Do<br>Units Transferred | ebentures/                    | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |  |  |
| Ledger Folio of Trans                     | feror                         |  |                       |  |  |  |
| Transferor's Name                         |                               |  |                       |  |  |  |
|   | Surname                       | middle name                                  | first name            |  |  |  |
| Ledger Folio of Trans                     | Ledger Folio of Transferee    |  |                       |  |  |  |

| Trans | sferee's Name |         |             |            |
|-------|---------------|---------|-------------|------------|
|       |               | Surname | middle name | first name |

### (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |
| Total                         |                 |                           | 0           |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

| Type of<br>Securities | Nominal Value of each Unit | Paid up Value of<br>each Unit | Total Paid up Value |
|-----------------------|----------------------------|-------------------------------|---------------------|
|                       |                            |                               |                     |
|                       |                            |                               |                     |
| Total                 |                            |                               |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

993,233,000

(ii) Net worth of the Company

65,367,000

0

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category | Equity           |                             | Equity Preference |            |
|--------|----------|------------------|-----------------------------|-------------------|------------|
|        |          | Number of shares | Number of shares Percentage |                   | Percentage |

| 1.  | Individual/Hindu Undivided Family       |         |    |   |   |
|-----|---|---------|----|---|---|
|     | (i) Indian                              | 175,000 | 50 | 0 |   |
|     | (ii) Non-resident Indian (NRI)          | 0       | 0  | 0 |   |
|     | (iii) Foreign national (other than NRI) | 0       | 0  | 0 |   |
| 2.  | Government                              |         |    |   |   |
|     | (i) Central Government                  | 0       | 0  | 0 |   |
|     | (ii) State Government                   | 0       | 0  | 0 |   |
|     | (iii) Government companies              | 0       | 0  | 0 |   |
| 3.  | Insurance companies                     | 0       | 0  | 0 |   |
| 4.  | Banks                                   | 0       | 0  | 0 |   |
| 5.  | Financial institutions                  | 0       | 0  | 0 |   |
| 6.  | Foreign institutional investors         | 0       | 0  | 0 |   |
| 7.  | Mutual funds                            | 0       | 0  | 0 |   |
| 8.  | Venture capital                         | 0       | 0  | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0       | 0  | 0 |   |
| 10. | Others                                  | 0       | 0  | 0 |   |
|     | Total                                   | 175,000 | 50 | 0 | 0 |

| Total number of shareholders (promo | ters) |
|-------------------------------------|-------|

|  |  | 7 |
|--|--|---|
|  |  | _ |
|  |  |   |
|  |  | 2 |

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 105,000          | 30         | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |

|     | Total                                   | 175,000 | 50 | 0 | 0 |
|-----|---|---------|----|---|---|
| 10. | Others                                  | 0       | 0  | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 70,000  | 20 | 0 |   |
| 8.  | Venture capital                         | 0       | 0  | 0 |   |
| 7.  | Mutual funds                            | 0       | 0  | 0 |   |
| 6.  | Foreign institutional investors         | 0       | 0  | 0 |   |
| 5.  | Financial institutions                  | 0       | 0  | 0 |   |
| 4.  | Banks                                   | 0       | 0  | 0 |   |
| 3.  | Insurance companies                     | 0       | 0  | 0 |   |
|     | (iii) Government companies              | 0       | 0  | 0 |   |
|     | (ii) State Government                   | 0       | 0  | 0 |   |
|     | (i) Central Government                  | 0       | 0  | 0 |   |

| Total number of shareholders (other than promoters)                      | 2 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 4 |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 2                            | 2                      |
| Members<br>(other than promoters) | 3                            | 2                      |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category    | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-------------|--|---------------|--|---------------|--|---------------|
|             | Executive  | Non-executive | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter | 0  | 2             | 0  | 2             | 0  | 50            |

| B. Non-Promoter                   | 0 | 0 | 0 | 0 | 0 | 0  |
|-----------------------------------|---|---|---|---|---|----|
| (i) Non-Independent               | 0 | 0 | 0 | 0 | 0 | 0  |
| (ii) Independent                  | 0 | 0 | 0 | 0 | 0 | 0  |
| C. Nominee Directors representing | 0 | 0 | 0 | 0 | 0 | 0  |
| (i) Banks & FIs                   | 0 | 0 | 0 | 0 | 0 | 0  |
| (ii) Investing institutions       | 0 | 0 | 0 | 0 | 0 | 0  |
| (iii) Government                  | 0 | 0 | 0 | 0 | 0 | 0  |
| (iv) Small share holders          | 0 | 0 | 0 | 0 | 0 | 0  |
| (v) Others                        | 0 | 0 | 0 | 0 | 0 | 0  |
| Total                             | 0 | 2 | 0 | 2 | 0 | 50 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

|   |   | _ |
|---|---|---|
| e | 3 |   |

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation | Number of equity<br>share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|------------|-------------|-----------------------------------|--|
| HARSH BINANI      | 07717396   | Director    | 98,000                            |  |
| SANJIB KUMAR JAIN | 08595628   | Director    | 0                                 |  |
| MANU SETHI        | BBDPS7476P | CEO         | 0                                 |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| 0   |  |  |
|-----|--|--|
| IV. |  |  |

| Name | beginning / during | change in decignation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|------------------------|---|
|      |                    |                        |   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| A. | MEMBERS/CL | Lass /reol | JISITIONED/NCLT/COURT | CONVENED | MEETINGS |
|----|------------|------------|-----------------------|----------|----------|
|    |            |            |                       |          |          |

| Number of meetings held | 2 |
|-------------------------|---|

| Type of meeting      | Date of meeting | Total Number of<br>Members entitled to | Attend | dance                      |
|----------------------|-----------------|--|--------|----------------------------|
|                      | attend meeting  |  |        | % of total<br>shareholding |
| ANNUAL GENERAL MEETI | 30/09/2022      | 4                                      | 3      | 80                         |
| EXTRA ORDINARY GENER | 28/03/2023      | 4                                      | 3      | 80                         |

### **B. BOARD MEETINGS**

\*Number of meetings held 9

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting  Number of directors |          | Attendance      |
|--------|-----------------|---|----------|-----------------|
|        |                 |   | attended | % of attendance |
| 1      | 28/05/2022      | 2   | 2        | 100             |
| 2      | 01/08/2022      | 2   | 2        | 100             |
| 3      | 26/08/2022      | 2   | 2        | 100             |
| 4      | 02/09/2022      | 2   | 2        | 100             |
| 5      | 21/09/2022      | 2   | 2        | 100             |
| 6      | 25/11/2022      | 2   | 2        | 100             |
| 7      | 14/12/2022      | 2   | 2        | 100             |
| 8      | 14/02/2023      | 2   | 2        | 100             |
| 9      | 04/03/2023      | 2   | 2        | 100             |

## C. COMMITTEE MEETINGS

| Number of meetings held |                        |  |                 | 0 |  |  |  |  |
|-------------------------|------------------------|--|-----------------|---|--|--|--|--|
|                         | S. No. Type of meeting |  | Date of meeting |   | Attendance  Number of members attended % of attendance |  |  |  |
|                         | 1                      |  |                 |   |  |  |  |  |

### D. \*ATTENDANCE OF DIRECTORS

|           |  | Board Meetings                              |                            |         |                     |                    | Co              | mmittee Meeti                 | ngs             | Whether attended AGN |
|-----------|--|---|----------------------------|---------|---------------------|--------------------|-----------------|-------------------------------|-----------------|----------------------|
| S.<br>No. | Name<br>of the director                | Number of<br>Meetings which<br>director was | Number of<br>Meetings      |         | % of attendance     | director           | gs which<br>was | Number of<br>Meetings         | % of attendance | held on              |
|           |  | entitled to<br>attend                       | attended                   |         | deteriornee         | entitled<br>attend | l to            | attended                      | diteriadrice    | 29/09/2023           |
|           |  |   |                            |         |                     |                    |                 |                               |                 | (Y/N/NA)             |
| 1         | HARSH BINAN                            | 9   | 9                          |         | 100                 |                    | 0               | 0                             | 0               | Yes                  |
| 2         | SANJIB KUMA                            | 9   | 9                          |         | 100                 |                    | 0               | 0                             | 0               | Yes                  |
| X. *RE    | MUNERATION                             | OF DIRECTO                                  | RS AND                     | KEY     | MANAGEI             | RIAL PERS          | ONNEL           | -                             |                 |                      |
|           | ] Nil                                  |   |                            |         |                     |                    |                 |                               |                 |                      |
| umber (   | of Managing Dire                       | ctor, Whole-time                            | Directors (                | and/or  | Manager w           | hose remune        | eration de      | etails to be ente             | red             |                      |
| S. No.    | Name                                   | Design                                      | nation                     | Gros    | s Salary            | Commissio          |                 | Stock Option/<br>Sweat equity | Others          | Total<br>Amount      |
| 1         |  |   |                            |         |                     |                    |                 |                               |                 | 0                    |
|           | Total                                  |   |                            |         |                     |                    |                 |                               |                 |                      |
| umber     | of CEO, CFO and C                      | ompany secretar                             | ry whose r                 | emune   | eration detai       | ils to be ente     | red             |                               | 1               |                      |
| S. No.    | Name Desi                              |   | Designation G              |         | s Salary            | Commissio          |                 | Stock Option/<br>Sweat equity | Others          | Total<br>Amount      |
| 1         | MANU SETHI                             |   | 0                          | 8,3     | 60,760              | 0                  |                 | 0                             | 0               | 8,360,760            |
|           | Total                                  |   |                            | 8,3     | 60,760              | 0                  |                 | 0                             | 0               | 8,360,760            |
| umber (   | of other directors                     | whose remuner                               | otion detai                | ls to b | e entered           |                    | l               |                               | 0               |                      |
| S. No.    | Name                                   | Design                                      | nation                     | Gros    | s Salary            | Commissio          |                 | Stock Option/<br>Sweat equity | Others          | Total<br>Amount      |
| 1         |  |   |                            |         |                     |                    |                 |                               |                 | 0                    |
|           | Total                                  |   |                            |         |                     |                    |                 |                               |                 |                      |
| I. MATI   | ERS RELATED                            | TO CERTIFICA                                | TION OF C                  | СОМР    | LIANCES A           | ND DISCLO          | SURES           |                               |                 |                      |
| A. Wh     | nether the compa<br>ovisions of the Co | ny has made con<br>mpanies Act, 20:         | npliances o<br>13 during ( | and dis | closures in r<br>ar | espect of ap       | plicable        | <ul><li>Yes</li></ul>         | ○ No            |                      |
| B. If     | No, give reasons/                      | observations                                |                            |         |                     |                    |                 |                               |                 |                      |
| Г         |  |   |                            |         |                     |                    |                 |                               |                 |                      |
|           |  |   |                            |         |                     |                    |                 |                               |                 |                      |

XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

| Name of the company/ directors/ officers        | Name of the court/<br>concerned<br>Authority | Date of Order             | Name of the Act and section under which penalised / punished | Details of penalty/<br>punishment | Details of appeal (if any)<br>including present status            |
|---|--|---------------------------|--|-----------------------------------|---|
|   |  |                           |  |                                   |   |
| (B) DETAILS OF COM                              | POUNDING OF OFFEN                            | CES 🖂 I                   | nil  |                                   |   |
| Name of the company/ directors/ officers        | Name of the court/<br>concerned<br>Authority | Date of Order             | Name of the Act and section under which offence committed    | Particulars of offence            | Amount of compounding (in Rupees)                                 |
|   |  |                           |  |                                   |   |
| XIII. Whether comp                              | lete list of sharehol                        | ders, debenture h         | olders has been enclo  | sed as an attachme                | ent   |
| Ye  | s O No                                       |                           |  |                                   |   |
|   |  |                           |  |                                   |   |
| XIV. COMPLIANCE                                 | OF SUB-SECTION                               | (2) OF SECTION 9          | 2, IN CASE OF LISTED   | COMPANIES                         |   |
|   |  |                           |  |                                   | navas of Ciffy Cross suppost of                                   |
| more, details of com                            | pany secretary in wh                         | ole time practice ce      | rtifying the annual retu                                     | rn in Form MGT-8.                 | nover of Fifty Crore rupees or                                    |
| Name  | PALL   | .AVI BHAGAT               |  |                                   |   |
|   |  |                           |  |                                   |   |
| Whether associate                               | e or fellow                                  | <ul><li>Associa</li></ul> | ite ( Fellow   |                                   |   |
| Certificate of pra                              | octice number                                | 26580                     |  |                                   |   |
|   |  |                           |  | I                                 |   |
|   | expressly stated to t                        |                           | the closure of the financ<br>nere in this Return, the C      |                                   | rectly and adequately.<br>d with all the provisions of the        |
| the case of a first re<br>securities of the com | turn since the date of<br>npany.             | the incorporation (       | of the company, issued o                                     | ony invitation to the p           | he last return was submitted or in<br>public to subscribe for any |
| exceeds two hundre                              |  | s wholly of persons       | who under second prov  |                                   | on company), of the company<br>ob-section (68) of section 2 of    |
|   |  | Dec                       | laration   |                                   |   |
| I am Authorised by t                            | the Board of Directors                       | of the company vi         | de resolution no C   | )2 d                              | ated 30/08/2023   |
|   |  |                           | uirements of the Compa<br>dental thereto have bee            |                                   | e rules made thereunder<br>ther declare that:                     |
| 1. Whateveri                                    | s stated in this form (                      | and in the attachme       | ents thereto is true, corre                                  | ect and complete and              | no information material to<br>ds maintained by the company.       |

All the required attachments have been completely and legibly attached to this form.

□ Dil

(A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS

2.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

### To be digitally signed by

| Director                               | BINANI   |                                |                  |                                      |  |  |
|--|--|--------------------------------|------------------|--------------------------------------|--|--|
| DIN of the director                    | 07717396   |                                |                  |                                      |  |  |
| To be digitally signed b               | ARCHANA Bojanijus piped bij<br>RC HARA RC HARA<br>AG AR W AL Boar 2024 02 05<br>18 27 59 + 45 30 |                                |                  |                                      |  |  |
| Company Secretary                      |  |                                |                  |                                      |  |  |
| <ul><li>Company secretary in</li></ul> | practice   |                                |                  |                                      |  |  |
| Membership number                      | 54319  | Certificate of practice number |                  | 20465                                |  |  |
| Attachments                            |  |                                |                  | List of attachments                  |  |  |
|  | holders, debenture holders   | , A                            | Attach           | List of Shareholder.pdf<br>MGT-8.pdf |  |  |
| 2. Approval lett                       | er for extension of AGM;   | ,                              | Attach<br>Attach | List of Director.pdf                 |  |  |
| 3. Copy of MGT                         |  |                                |                  |                                      |  |  |
| 4. Optional Atto                       | ichement(s), if any  | F                              | Attach           |                                      |  |  |
|  |  |                                |                  | Remove attachment                    |  |  |
| П                                      | <b>lodify</b> Che  | ck Form                        | Prescrutiny      | Submit                               |  |  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company